

Bible and Theology Department

"Shaping Servant-Leaders"

— Syllabus —

<p>COURSE NUMBER and TITLE: BTH 905: <i>Biblical Theological Models</i></p> <p>CREDIT HOURS: 4</p> <p>SEMESTER: FALL 2018</p> <p>COURSE DAY/TIME: M-F, October 15-19</p> <p>LOCATION: ROOM #228</p>	<p>INSTRUCTOR: Dr. Doug Oss</p> <p>PHONE:</p> <p>OFFICE: AGTS</p> <p>EMAIL: ossd@evangel.edu</p> <p>OFFICE HOURS: as needed</p>
<p><u>REQUIRED TEXT:</u></p> <p>A Bible Software package. Logos is preferred. I suggest buying in at the highest level that makes sense for you and that you can afford.</p> <p>Carson, D. A. "Current Issues in Biblical Theology: A New Testament Perspective." <i>BBR</i> 5 (1995): 17–41.</p> <p>Clowney, Edmond. <i>The Unfolding Mystery: Discovering Christ in the Old Testament</i>. 2nd ed. Phillipsburg, PA: Presbyterian & Reformed, 2013. ISBN 978-1596388925.</p> <p>Dumbrell, William. <i>The End of the Beginning</i>. Eugene: Wipf and Stock, 2001. ISBN 9781579105563.</p> <p>Gaffin, Richard B. Jr. "Systematic and Biblical Theology." <i>WTJ</i> 38 (1976): 281–99.</p> <p>Goldsworthy, Graeme. <i>Christ-Centered Biblical Theology: Hermeneutical Foundations and Principles</i>. Downers Grove, IL: Intervarsity Press, 2012. ISBN 978-0830839698.</p> <p>Goppelt, Leonhard. <i>Typos: The Typological Interpretation of the Old Testament in the New</i>. Trans. By Donald H. Madvig. Foreword by E. Earle Ellis. Grand Rapids, MI: Eerdmans, 1982. [The Foreword and Introduction are of special importance.] ISBN 978-0802809650.</p> <p>Grudem, Wayne. Editor. <i>Are Miraculous Gifts for Today?</i> Grand Rapids, MI: Zondervan, 1996. ISBN 978-0310201557.</p> <p>Poythress, Vern Sheridan. "Kinds of Biblical Theology." <i>Westminster Theological Journal</i> 70 (2008): 129–42.</p>	

VanGermeren, Willem. *The Progress of Redemption: The Story of Salvation from Creation to the New Jerusalem*. Grand Rapids, MI: Zondervan, 1988. ISBN 978-0801020810

Vos, Gerhardus. *Biblical Theology*. Grand Rapids, MI: Eerdmans, 1948; *Banner of Truth*, 1996. ISBN 978-0851514581

Wright, Christopher. *The Mission of God: Unlocking the Bible's Grand Narrative*. Downers Grove, IL: Intervarsity Press, 2006. ISBN 978-0830825714

Recommended

Clowney, Edmond. *Preaching and Biblical Theology*. Grand Rapids, MI: Eerdmans, 1961.

Gaffin, Richard, ed. *Redemptive History and Biblical Interpretation: The Shorter Writings of Geerhardus Vos*. Presbyterian & Reformed, 2001.

REQUIRED CLASS SUPPLIES:

Electronic documents will be used on a regular basis in this class. Please bring an electronic device on which you can view the syllabus, powerpoints, electronic handouts, Logos, and any additional articles.

ASSEMBLIES OF GOD THEOLOGICAL SEMINARY MISSION:

The purpose of Assemblies of God Theological Seminary is to train men and women to fulfill the mission of the Church as taught in Scripture—*Shaping servant leaders with knowledge, skill and passion to revitalize the Church and evangelize the world in the power of the Spirit.*

EVANGEL UNIVERSITY MISSION:

Evangel University is a comprehensive Christian university committed to excellence in educating and equipping students to become Spirit-empowered servants of God who impact the Church and society globally.

CATALOG DESCRIPTION:

The most recent version of the catalog link: <http://agts.edu/wpcontent/uploads/2017/11/catalog-2017-2018.pdf>

COURSE PREREQUISITES:

BTH 905: *Biblical Theological Models*
There are no prerequisites for a course.

COURSE PURPOSE:

This course is designed to illuminate the major motifs of redemptive history by applying the methods of biblical theology to the Scriptures. Special attention is given to the foundational role of biblical theology and its reciprocal relationship with hermeneutics, exegesis, and systematic theology.

COURSE REQUIREMENTS:

A. Pre-session.

1. Complete all required reading.
2. Write a five page paper summarizing the redemptive-historical approach based on your reading of Wright, Vos, Clowney and VanGemeren. Use Turabian for any footnotes.
3. Take one example of a redemptive-historical motif/theme from the readings and write a five page description of the "unfolding" of that motif/theme.
4. These assignments comprise 30% of your grade.
5. This work will be due on the first day of class, October 15. Please submit a hard copy as well as an electronic copy. **Late work not accepted.** In case of emergencies, I will grant extensions, but you must contact me ASAP.

- B. In-session participation. This course will be conducted in a Ph.D. seminar format, so participation is vital. Participation includes regularly demonstrating that you have read the material on the subject under discussion, by making helpful comments and asking relevant questions, giving insights from your pre-session work. The student is expected to follow along in your own hard copy of the Bible (or in your own Logos-Libronix software), as the class considers specific texts, being ready to read short passages when called upon, engage in discussions through Course Commons (Canvas), and generally contributing in pro-active ways. Active listening counts.

This will comprise 10% of your final grade.

C. Post-session.

1. Write a 30-40 page academic research paper of publishable quality. This paper should be substantially documented with footnotes, including content footnotes where appropriate. Turabian style. Write the paper on a motif of your choosing. These papers by their nature draw heavily on the primary sources in the Scriptures themselves. You should also do a substantial search in the secondary literature for relevant material.
2. Explain how your motific analysis informs a related systematic-theological topic in a ten page paper detailing your new insights, suggesting fresh language, and explaining differences in the perspectives between biblical and systematic theology.
3. The post-session work will comprise 60% of your grade.
4. **All post session work is to be submitted by January 17, 2019.** Please submit a hard copy as well as an electronic copy. **Late work not accepted.** In case of emergencies, I will grant extensions, but you must contact me ASAP.

D. Summary of grading

1. Pre-session assignments 30%
2. Class Participation 10%
3. Post-session assignments 60%

ATTENDANCE:

Class attendance is extremely important as a student and is part of your grade for the class. Due to the intensive nature and schedule of this class, any absence from the class must be cleared with the instructor.

Course learning Outcomes:

1. Present a basic mosaic of the major motifs of redemptive-history as discussed in class each day.
2. Become conversant in Vosian (redemptive historical) biblical theology and in the writings of its more recent exponents.
3. Extrapolate, explain, and incorporate hermeneutically the Christocentric paradigm of the NT's use of the OT.
4. Demonstrate, describe, explain, and synthesize the unfolding of redemptive-historical motifs in the Bible by applying biblical-theological methods to specific texts and text-threads.
5. Explain the biblical use of typology and utilize biblical theological method to identify the unfolding imagery of the major redemptive-historical types.
6. Use these methods and perspectives when formulating systematic theology, including the development of fresh theological categories and language when transforming biblical data into doctrine.
7. Use the above stated method(s) and perspectives to enhance one's own understanding of Christ and life in his Spirit.
8. Use methods and perspectives to articulate the gospel of Jesus Christ to today's generation with increased clarity and power.

PhD BTH PLOs	EU 20	ON (FWE)
1, 2, 3	See below	NA

EU 20 Outcomes:

This class supports but does not assess the EU20 Outcome(s).

Faith, Work, and Economics Outcomes (FWE):

This class supports but does not assess the FWE Outcome(s).

COURSE ASSIGNMENTS:

All assignments have specific due dates that are listed on the course outline. Assignment instructions can also be found in modules on COURSE COMMONS. **Unless otherwise directed by the instructor, all assignments are submitted by hard copy to drop boxes on COURSE COMMONS. No assignments will be accepted via email.**

1. Complete all required reading.
2. Write a five page paper summarizing the redemptive-historical approach based on your reading of Wright, Vos, Clowney and VanGermeren. Use Turabian for any footnotes. (Due October 15)
3. Take one example of a redemptive-historical motif/theme from the readings and write a five page description of the "unfolding" of that motif/theme. (Due October 15)
4. Write a 30-40 page academic research paper of publishable quality. This paper should be substantially documented with footnotes, including content footnotes where appropriate. Turabian style required for the paper. Write the paper on a motif of your choosing. These papers

by their nature draw heavily on the primary sources in their Scriptures themselves. You should also do a substantial search in the secondary literature for relevant material. (Due January 17)

5. Explain how your motif analysis informs a related systematic-theological topic in a ten page paper detailing your new insights, suggesting fresh language, and explaining differences in perspectives between biblical and systematic theology. (Due January 17)

ASSESSMENT:

Assignments are assessed using rubrics. Points for each of the assignment categories and the grading scale for the course are shown below.

GRADING SCALE: COURSE COMMONS DEFAULT GRADING SCALE PROVIDED BELOW

A	94 to 100%	C	74 to < 77%
A- B+	90 to < 94%	C-	70 to < 74%
B	87 to < 89%	D+	67 to < 70%
B-	84 to < 87%	D	64 to < 67%
C+	80 to < 84%	D-	61 to < 64%
	77 to < 80%	F	0 to < 61%

GRADING POLICY:

1. Pre-session Assignments: 30%
2. Class Participation: 10%
3. Post-session Assignments: 60%

COURSE OUTLINE:

Day 1: Introductory considerations

- *Definition of terms*
- *Defining Biblical Theology*
- *Defining redemptive history, progress of revelation, etc.*
- *The role of the interpreter-theologian: description, prescription, and beyond.*
- *Diversity and Unity*
- *Christocentric hermeneutics modeled after the NT's use of the OT: Paradigms*
- *Presuppositions, paradigms, and the implications of divine authorship*

Day 2: Methods for doing redemptive-historical biblical theology

- *Reading the Bible as a web of conceptual relationships*
- *Following the strands*
- *Sample of BT work*
- *Tools and Techniques*
- *Organizing and thinking through the biblical data*

Day 3: Methods (cont'd)

Day 4: Informing other theological disciplines with the results of biblical-theological analysis

- *Topical and static vs. motific and dynamic*
- *Re-thinking Christology—food for thought*
- *Re-thinking other categories of doctrine*
- *Impact on the theological academy*
- *Impact on the church*
- *Considering the possibilities*

Day 5: Concluding reflections on the integration of biblical and systematic theology with special attention to teaching and preaching. Any unfinished matters from earlier in the course.

Select Bibliography

Bibliography for Biblical Theology and Interpretation

***This bibliography is intended as a basic reference list for the Ph.D. Bib. Theo program.*

- Adam, A. K. M. *Making Sense of New Testament Theology: "Modern" Problems and Prospects*. Studies in American Biblical Hermeneutics, 11. Macon, GA: Mercer Univ. Press, 1995.
- Alexander, T., et al., ed. *New Dictionary of Biblical Theology*. Downers Grove, IL: IVP, 2000. **Note** especially these introductory articles: B. S. Rosner, "Biblical Theology," 3–11; C. H. H. Scobie, "History of Biblical Theology," 11–20; P. Balla, "Challenges to Biblical Theology," 20–27; and D. A. Carson, "Systematic Theology and Biblical Theology," 89–104.
- Balla, Peter. "Challenges to Biblical Theology." In *New Dictionary of Biblical Theology*. Edited by T. Alexander, et al., 20–27. Downers Grove, IL: IVP, 2000.
- Barr, James. "Biblical Theology." In *Interpreter's Dictionary of the Bible, Supplementary Volume*. Edited by G. Buttrick, 104–11. Nashville: Abingdon, 1976.
- Barr, James. *The Concept of Biblical Theology: An Old Testament Perspective*. Minneapolis: Fortress, 1999.
- Boers, Hendrikus. *What is New Testament Theology? The Rise of Criticism and the Problem of a Theology of the New Testament*. Philadelphia: Fortress, 1979.
- Brown, Raymond Edward. *An Introduction to New Testament Christology*. New York: Paulist, 1994.
- Bultmann, Rudolf Karl. *Theology of the New Testament*. 2 vols. Translated by K. Grobel. New York: Scribner, 1951–55.
- Carson, D. A. "Current Issues in Biblical Theology: A New Testament Perspective." *BBR* 5 (1995): 17–41.
- Carson, D. A. "Systematic Theology and Biblical Theology." In *New Dictionary of Biblical Theology*. Alexander, T., et al., 89–104. Downers Grove, IL: IVP, 2000.
- Childs, Brevard S. *Biblical Theology of the Old and New Testaments: Theological Reflection on the Christian Bible*. Minneapolis: Fortress, 1992.
- Childs, Brevard S. *Biblical Theology: A Proposal*. Minneapolis: Fortress, 2002.
- Childs, Brevard S. *The New Testament as Canon: An Introduction*. Minneapolis: Fortress, 1984.
- Clowney, Edmund P. *Preaching and Biblical Theology*. Grand Rapids: Eerdmans, 1961.
- Conzelmann, Hans. *An Outline of the Theology of the New Testament*. Translated by J. Bowden. New York: Harper & Row, 1968. (ET of *Grundriss der Theologie des Neuen Testaments*. 2d ed. Munich: Christian Kaiser, 1968.)

- Deissmann, Adolf. "Zur Method der Biblischen Theologie des Neuen Testaments." *ZTK* 3 (1893): 126–39. Reprinted in *Das Problem der Theologie des Neuen Testaments*. Edited by G. Strecker. Darmstadt: Wissenschaftliche Buchgesellschaft, 1975.
- Dennison, James T. Jr. "What Is Biblical Theology? Reflections on the Inaugural Address of Geerhardus Vos." *Kerux*. Posted at <<http://www.kerux.com/documents/KeruxV02N1A4.asp>>.
- Dodd, C. H. *The Apostolic Preaching and Its Developments*. Westminster, 1968.
- _____. *Eschatology and History*. New York: Harper & Row, 1964.
- Dunn, James D. G. *The Theology of Paul the Apostle*. Grand Rapids: Eerdmans, 1998. Dunn, James D. G. *Unity and Diversity in the New Testament: An Inquiry into the Character of Earliest Christianity*. Philadelphia: Westminster, 1977.
- Dunn, J. D. G. and J. P. Mackey. *New Testament Theology in Dialogue*. London: SPCK, 1987.
- Ebeling, G. "The Meaning of 'Biblical Theology.'" *JTS* n.s. 6 (1955): 210–25.
- Elwell Walter A. & J. D. Weaver, ed. *Bible Interpreters of the 20th Century*. Grand Rapids: Baker, 1999.
- Elwell Walter A., ed. *Evangelical Dictionary of Biblical Theology*. Grand Rapids: Baker, 1996.
- Esler, Philip Francis. *New Testament Theology: Communion and Community*. Minneapolis: Fortress, 2005.
- Estes, David Foster. *An Outline of New Testament Theology*. New York: Silver, Burdett, 1900. Fuller, Reginald H. "New Testament Theology." In *The New Testament and Its Modern Interpreters*. Edited by Eldon Jay Epp and George W. MacRae, 565–84. Philadelphia: Fortress/Atlanta: Scholars Press, 1989.
- Gabler, J. P. "An Oration on the Proper Distinction Between Biblical and Dogmatic Theology and the Specific Objectives of Each" (1787). See s.v. Sandys-Wunsch.
- Gaffin, Richard B. Jr. "Systematic and Biblical Theology." *WTJ* 38 (1976): 281–99.
- Goldsworthy, Graeme. *According to Plan, The Unfolding Revelation of God in the Bible: An Introductory Biblical Theology*. Downers Grove, IL: IVP, 1991.
- Goppelt, Leonhard. *Theology of the New Testament*. 2 vols. Translated by John E. Alsup. Edited by Jurgen Roloff. Grand Rapids: Eerdmans, 1981, 1982. (ET of *Theologie des Neuen Testaments*. 2 vols. Edited by J. Roloff. Göttingen: Vandenhoeck and Ruprecht, 1976.)
- Gould, Ezra Palmer. *The Biblical Theology of the New Testament*. New York: Macmillan, 1900.
- Gromacki, Gary Robert. "'To God be Glory in the Church': A Biblical Theology of Ephesians." PhD diss., Baptist Bible Seminary, 2006.
- Guthrie, Donald. *New Testament Theology*. Downers Grove, IL: IVP, 1981.
- Hafemann, Scott, ed. *Biblical Theology: Retrospect and Prospect*. Downers Grove, IL: IVP, 2002.

- Hafemann, Scott. "The 'Righteousness of God': An Introduction to the Theological and Historical Foundation of Peter Stuhlmacher's Biblical Theology of the New Testament." In *How to Do Biblical Theology* by Peter Stuhlmacher, xv–xli. Princeton Theological Monographs, 38. Allison Park, PA: Pickwick, 1995.
- Harrington, Wilfrid. *The Path of Biblical Theology*. Dublin: Gill and Macmillan, 1973.
- Hasel, Gerhard F. *New Testament Theology: Basic Issues in the Current Debate*. Grand Rapids: Eerdmans, 1978.
- Hasel, Gerhard F. "Relationship Between Biblical Theology and Systematic Theology." *Trinity Journal* 5 (1984): 113–27.
- Hill, David. "What is Biblical Theology." *Biblical Theology* 15 (1965): 17–23.
- Hoch, Carl B. Jr. *All Things New: The Significance of Newness for Biblical Theology*. Grand Rapids: Baker, 1995.
- Hübner, Hans. *Biblische Theologie des Neuen Testaments*. 3 vols. Göttingen: Vandenhoeck & Ruprecht, 1990–95.
- Hunter, Archibald Macbride. *Introducing New Testament Theology*. Philadelphia: Westminster, 1958.
- Jeremias, Joachim. *New Testament Theology: The Proclamation of Jesus*. Translated by J. Bowden. New York: Scribner's, 1971. (ET of *Neutestamentliche Theologie I. Teil: Die Verkündigung Jesu*, 1971.)
- Jeremias, Joachim. *The Central Message of the New Testament*. Philadelphia: Fortress, 1965. Kähler, Martin. "Biblische Theologie." *Realencyklopädie für protestantische Theologie und Kirche*. 24 vols. 3d ed. Leipzig: Hinrichs'sche, 1896–1913. 3:192–200.
- Kaiser, Walter C. Jr., *The Promise-Plan of God: A Biblical Theology of the Old and New Testaments*. Grand Rapids: Zondervan, 2008.
- Käsemann, E. "The Problem of a New Testament Theology." *NTS* 19 (1973): 235–45.
- Kraftchick, Steven J., Charles D. Myers Jr., and Ben C. Ollenburger, eds. *Biblical Theology: Problems and Perspectives. In Honor of J. Christiaan Beker*. Nashville: Abingdon, 1995. Knudsen, Ralph Edward. *Theology in the New Testament: A Basis for Christian Faith*. Valley Forge: Judson, 1964.
- Kümmel, Werner Georg. *The New Testament: The History of the Investigation of Its Problems*. Translated by S. Gilmour and H. Kee. London: SCM, 1972.
- Kümmel, Werner Georg. *The Theology of the New Testament According to Its Major Witnesses: Jesus, Paul, John*. Translated by J. Seely. Nashville: Abingdon, 1973. (ET of *Die Theologie des Neuen Testaments*. Göttingen: Vandenhoeck and Ruprecht, 1969.)
- Ladd, George Eldon. "The Search for Perspective." *Interpretation* 25 (1971): 41–62.
- Ladd, George Eldon. *A Theology of the New Testament*. 2d ed. Edited by Donald A. Hagner. Grand Rapids: Eerdmans, 1993.

- Lehman, Chester Kindig. *Biblical Theology*. 2 vols. Scottdale, PA: Herald Press, 1971, 1974 (vol. 2 covers the NT).
- Marshall, I. Howard. *A Concise New Testament Theology*. Downers Grove, IL: IVP, 2008.
- Marshall, I. Howard. *New Testament Theology: Many Witnesses, One Gospel*. Downers Grove, IL: IVP, 2004.
- Matera, Frank J. *New Testament Theology: Exploring Diversity and Unity*. Louisville: Westminster John Knox, 2007.
- Matera, Frank J. "New Testament Theology: History, Method, and Identity." *Catholic Biblical Quarterly* 67 (2005): 1-21. (Full text in ATLA/EBSCO.)
- Mead, James K. *Biblical Theology: Issues, Methods, and Themes*. Louisville: Westminster John Knox, 2007.
- Merk, Otto. *Biblische Theologie des Neuen Testaments in ihrer Anfangszeit: ihre methodischen Probleme bei Johann Philipp Gabler und Georg Leorenz Bauer und deren Nachwirkungen*. Marburger theologische Studien, 9. Marburg: Elwert, 1972.
- Morgan, Robert, ed. *The Nature of New Testament Theology: The Contribution of William Wrede and Adolf Schlatter*. Studies in Biblical Theology, 2d series, v. 25. [London]: SCM, 1973. Reprint, Naperville, IL: Allenson, n.d. (This book includes English translations of major essays by Wrede and Schlatter, with an extensive introduction by Morgan.)
- Morgan, Robert. "New Testament Theology." In *Biblical Theology: Problems and Perspectives: In Honor of J. Christian Beker*. Edited by S. Kraftchick, C. Myers Jr., and B. Ollenburger, 104–30. Nashville: Abingdon, 1995.
- Morgan, Robert. "Theology (NT)." In *Anchor Bible Dictionary*. Edited by D. Freedman, 6:473–83. New York: Doubleday, 1992.
- Morris, Leon. *New Testament Theology*. Grand Rapids: Zondervan, 1986.
- Motyer, Steve. "Two Testaments, One Biblical Theology." In *Between Two Horizons: Spanning New Testament Studies and Systematic Theology*. Edited by Joel B. Green and Max Turner, 143–64. Grand Rapids: Eerdmans, 2000.
- Neil, Stephen and Tom Wright. *The Interpretation of the New Testament, 1861–1986*. 2d ed. New York: Oxford, 1988.
- Neill, Stephen. *Jesus Through Many Eyes: Introduction to the Theology of the New Testament*. Philadelphia: Fortress, 1976.
- Ollenburger, Ben C. "Biblical Theology: Situating the Discipline." In *Understanding the Word: Essays in Honor of Bernhard W. Anderson*. Edited by J. Butler, E. Conrad, and B. Ollenburger, 37–62. JSOTSup, 37. Sheffield, JSOT Press, 1985.
- Penner, T. C. and C. van der Stichele. *Beyond New Testament Theology*. Helsinki: Finnish Exegetical Society, 2005.

- Peterson, David Gilbert. *Possessed by God: A New Testament Theology of Sanctification and Holiness*. Grand Rapids: Eerdmans, 1995.
- Poythress, Vern Sheridan. "Kinds of Biblical Theology." *Westminster Theological Journal* 70 (2008): 129–42. (Full text pdf in EBSCO.)
- Purkiser, W. T., Richard S. Taylor, and Willard H. Taylor. *God, Man, and Salvation: A Biblical Theology*. Kansas City: Beacon Hill, 1977.
- Räsänen, Heikki. *Beyond New Testament Theology: A Story and a Programme*. 2d ed. London: SCM, 2000.
- Reumann, John Henry Paul. *Variety and Unity in New Testament Thought*. New York: Oxford University Press, 1991.
- Reventlow, Henning Graf. *Problems of Biblical Theology in the Twentieth Century*. Philadelphia: Fortress, 1986.
- Reventlow, Henning Graf. "Theology (Biblical), History of." Translated by F. Cryer. In *Anchor Bible Dictionary*. Edited by D. Freedman, 6:483–505. New York: Doubleday, 1992.
- Richardson, Alan. *An Introduction to the Theology of the New Testament*. New York: Harper, 1958.
- Robinson, D. W. B. *Faith's Framework: The Structure of New Testament Theology*. Blackwood, S. Aust.: New Creation, 1996.
- Rosner, B. S. "Biblical Theology." In *New Dictionary of Biblical Theology*. Edited by T. Alexander, et al., 3–11. Downers Grove, IL: IVP, 2000.
- Rowland, Christopher and Christopher Tuckett, eds. *The Nature of New Testament Theology: Essays in Honour of Robert Morgan*. Malden, MA: Blackwell, 2006.
- Rust, E. C. *Salvation History: A Biblical Interpretation*. Richmond, VA: John Knox, 1963. Ryrie, Charles Caldwell. *Biblical Theology of the New Testament*. Chicago: Moody Press, 1959.
- Sandys-Wunsch, John and Laurence Eldredge. "J. P. Gabler and the Distinction between Biblical and Dogmatic Theology: Translation, Commentary, and Discussion of His Originality." *Scottish Journal of Theology* 33 (1980): 133–58. (Includes an ET of Gabler's famous essay.)
- Schelkle, Karl Hermann. *Theology of the New Testament*. 3 vols. Translated by W. Jurgens. Collegeville, MN: Liturgical, 1971.
- Schlatter, Adolf. *Die Geschichte des Christus and Die Theologie der Apostel*. 2 vols. Stuttgart: Calwer Vereinsbuchhandlung, 1922–23. (ET: Schlatter, Adolf. *The History of the Christ: The Foundation for New Testament Theology and The Theology of the Apostles: The Development of New Testament Theology*. 2 vols. Translated by A. Köstenberger. Grand Rapids: Baker, 1997, 1998.)
- Schlatter, Adolf. "Die Theologie des Neuen Testaments und die Dogmatik," *Beiträge zur Förderung christlicher Theologie* 13 (1909): 7–82. Reprinted in idem. *Zur Theologie des Neuen Testaments und zur Dogmatik*, 203–55. Reprint. Christian Kaiser, 1969. (ET, "The Theology of the New Testament and Dogmatics," 117–66 in Robert Morgan, *The Nature of New Testament Theology*

- Theology: The Contribution of William Wrede and Adolf Schlatter*. Studies in Biblical Theology, 2d series, v. 25. [London]: SCM, 1973. Reprint, Naperville, IL: Allenson, n.d.)
- Schmid, Christian Friedrich. *Biblical Theology of the New Testament*. Translated and edited by C. Weizacker and G. H. Venables. Edinburgh: T. & T. Clark, 1870.
- Schnackenburg, R. *New Testament Theology Today*. Translated by D. Askew. New York: Herder and Herder, 1963.
- Schreiner, Thomas R. *New Testament Theology: Magnifying God in Christ*. Grand Rapids: Baker, 2008.
- Schweizer, Eduard. *A Theological Introduction to the New Testament*. Translated by O. Dean Jr. Nashville: Abingdon, 1991.
- Scobie, Charles H. H. "The Challenge of Biblical Theology." *Tyndale Bulletin* 42 (1991): 31–61. Idem. "The Structure of Biblical Theology." *Tyndale Bulletin* 42 (1991): 163–94.
- Scobie, C. H. H. "History of Biblical Theology." In *New Dictionary of Biblical Theology*. Edited by T. Alexander, et al., 11–20. Downers Grove, IL: IVP, 2000.
- Scobie, Charles H. H. "New Directions in Biblical Theology." *Themelios* 17.2 (1992): 4–8.
- Scobie, Charles H. H. *The Ways of Our God: An Approach to Biblical Theology*. Grand Rapids: Eerdmans, 2003.
- Scott, J. Julius. "On the Value of Intertestamental Jewish Literature for New Testament Theology." *Journal of the Evangelical Theological Society* 23 (1980): 315–323. (Full text in ATLA/EBSCO.)
- Seebass, Horst. *Der Gott der ganzen Bibel: Biblische Theologie zur Orientierung im Glauben*. Freiburg: Herder, 1982.
- Smart, James D. *The Past, Present, and Future of Biblical Theology*. Philadelphia: Westminster, 1979.
- Stagg, Frank. *New Testament Theology*. Nashville: Broadman, 1962.
- Stauffer, Ethelbert. *New Testament Theology*. Translated by J. Marsh. New York: Macmillan, 1955. (ET of *Die Theologie des Neuen Testaments*. Gütersloh: C. Bertelsmann, 1948.)
- Stendahl, Krister. "Biblical Theology, Contemporary." In *Interpreter's Dictionary of the Bible*. Edited by G. Buttrick, 1:418–32. New York: Abingdon, 1962.
- Stevens, George Barker. *The Theology of the New Testament*. New York: Scribner, 1899. Strecker, Georg. Completed and edited by Friedrich Wilhelm Horn. *Theology of the New Testament*. Translated by M. Boring. New York: W. de Gruyter/Louisville, KY: Westminster John Knox Press, 2000. (ET of *Theologie des Neues Testaments*. Berlin: de Gruyter, 1996.)
- Stuhlmacher, Peter. "Adolf Schlatter's Interpretation of Scripture." *NTS* 24 (1978): 433–46. (This article is a shorter version of an essay "Adolf Schlatter als Bibelausleger" in *ZThK*, Beiheft 4 [1978]: 81–111.)
- Stuhlmacher, Peter. "Adolf Schlatter's Theologie des Neuen Testaments." *Zeitschrift für Theologie und Kirche* 100 (2003): 261–79.

- Stuhlmacher, Peter. "Historische Kritik und theologische Schriftauslegung." In *Schriftauslegung auf dem Wege zur biblischen Theologie*. Göttingen: Vandenhoeck & Ruprecht, 1975.
- Stuhlmacher, Peter. *Biblische Theologie des Neuen Testaments*. 2 vols. Göttingen: Vandenhoeck & Ruprecht, 1997–99 (vol. 1, *Grundlegung Von Jesus zu Paulus*; vol. 2, *Von der Paulusschule bis zur Johannesoffenbarung Der Kanon und seine Auslegung*).
- Stuhlmacher, Peter. *How to Do Biblical Theology*. Princeton Theological Monographs, 38. Allison Park, PA: Pickwick, 1995.
- Terrien, Samuel. *The Elusive Presence: Toward a New Biblical Theology*. San Francisco: Harper & Row, 1978.
- Thielman, Frank S. *Theology of the New Testament: A Canonical and Synthetic Approach*. Grand Rapids: Zondervan, 2005.
- VanGemeren, Willem. *The Progress of Redemption: The Story of Salvation from Creation to the New Jerusalem*. Grand Rapids: Zondervan, 1988.
- Via, Dan Otto. *What is New Testament Theology?* Minneapolis: Fortress, 2002.
- Vos, Gerhardus. "The Idea of Biblical Theology as a Science and as a Theological Discipline." In Richard B. Gaffin, Jr., ed., *Redemptive History and Biblical Interpretation: The Shorter Writings of Geerhardus Vos*. Phillipsburg, NJ: Presbyterian and Reformed, 1980: 3-24. Originally published: New York: Randolph, 1894.
<<http://homepage.mac.com/shaneroseenthal/reformationink/gvbiblical.htm>> (This was Vos's inaugural address as professor of biblical theology at Princeton Seminary).
- Vos, Gerhardus. *Biblical Theology: Old and New Testaments*. Grand Rapids: Eerdmans, 1948. Vouga, François. *Une théologie de Nouveau Testament*. Le Monde de la Bible 43. Geneva: Éditions Labor et Fides, 2001.
- Ward, Ronald A. *The Pattern of Our Salvation: A Study of New Testament Unity*. Waco, TX: Word, 1978.
- Watson, Francis. *Text and Truth: Redefining Biblical Theology*. Grand Rapids: Eerdmans, 1997.
- Weiss, Bernard. *Biblical Theology of the New Testament*. 2 vols. Translated from the 3d ed. by David Eaton. Edinburgh: T. & T. Clark, 1892–93.
- Wilckens, U., *Theologie des Neuen Testaments*. In progress. Neukirchen-Vluyn: Neukirchener, 2002–.
- Wrede, William. *Über Aufgabe und Methode der sogenannten neutestamentliche Theologie*. Göttingen: Vandenhoeck and Ruprecht, 1897. (ET, "The Task and Methods of 10 'New Testament Theology,'" 68–116 in Robert Morgan, *The Nature of New Testament Theology: The Contribution of William Wrede and Adolf Schlatter*. Studies in Biblical Theology, 2d series, v. 25. [London]: SCM, 1973. Reprint, Naperville, IL: Allenson, n.d.)
- Yarbrough, Robert W. *The Salvation-Historical Fallacy? Reassessing the History of New Testament Theology*. Leiderdorp: The Netherlands: Deo Publishing, 2004.
- Zuck, Roy B. and Darrell L. Bock, eds. *A Biblical Theology of the New Testament*. Chicago:

Moody Press, 1994.

Significant Old Testament Theologies Relevant to a Discussion of Method

Brueggemann, Walter. *Theology of The Old Testament: Testimony, Dispute, Advocacy*. Minneapolis: Fortress, 1997.

Eichrodt, Walther. *Theology of the Old Testament*. 2 vols. Translated by J. A. Baker. Philadelphia: Westminster, 1961–67.

House, Paul R. *Old Testament Theology*. Downers Grove, IL: IVP, 1998.

Jacob, Edmond. *Theology of the Old Testament*. Translated by Arthur W. Heathcote and Philip J. Allcock. New York: Harper & Row, 1958.

Rad, Gerhard von. *Old Testament Theology*. 2 vols. Translated by D. M. G. Stalker. New York: Harper & Row, 1962–1965.

Sailhamer, John H. *Introduction to Old Testament Theology: A Canonical Approach*. Grand Rapids: Zondervan, 1995.

Waltke, Bruce K. with Charles Yu. *An Old Testament Theology: An Exegetical, Canonical, and Thematic Approach*. Grand Rapids: Zondervan, 2007.

Geerhardus Vos

- *Biblical Theology*. Eerdmans, 1948; Banner of Truth, 1996.
- *The Pauline Eschatology*. Eerdmans., 1952; Presbyterian & Reformed, 2000.
- *Grace and Glory*. Banner of Truth Trust, 1994.
- *The Teaching of Jesus Concerning the Kingdom of God and the Church*. American Tract Society, 1903; Eerdmans, 1951; Presbyterian & Reformed Publishing, 1972; Wipf & Stock, 1998.
- *Redemptive History and Biblical Interpretation: The Shorter Writings of Geerhardus Vos* (edited by Richard B. Gaffin Jr.) Presbyterian & Reformed Publishing, 2001.
- *The Self-Disclosure of Jesus: The Modern Debate about the Messianic Consciousness* George H. Doran Co., 1926; Eerdmans, 1954; Presbyterian & Reformed Publishing, 1976.
- *The Teaching of the Epistle to the Hebrews*. Presbyterian & Reformed Publishing, 1956; Wipf & Stock, 1998.
- *The Eschatology of the Old Testament* (edited by James T. Dennison Jr.) Presbyterian & Reformed Publishing, 2001.

Edmund Clowney

- *The Unfolding Mystery: Discovering Christ in the Old Testament*, Presbyterian & Reformed, 1991.
- *Preaching and Biblical Theology*, Eerdmans, 1961.
- *The Church* (Contours of Christian Theology), Inter Varsity, 1995.

William D. Dennison

- *Paul's Two Age Construction and Apologetics*, University of America Press, 1985; Wipf & Stock, 2000.

Richard B. Gaffin

- *Resurrection and Redemption*, Presbyterian & Reformed, 1993.
- *Perspectives on Pentecost*, Presbyterian & Reformed, 1993.
- *The Canon of Scripture*, Westminster Media, tape series.

Jeong Koo Jeon

- *Covenant Theology: John Murray's and Meredith G. Kline's Response to the Historical Development of Federal Theology in Reformed Thought*, University Press of America, 2000.

Meredeth G. Kline

- *Kingdom Prologue*, Two-Age Press, 2000.
- *The Structure of Biblical Authority*, Eerdmans, 1975; Wipf & Stock, 1998.
- *Glory in Our Midst*, Two-Age Press, 2001.
- *Images of the Spirit*, Baker, 1980; Wipf & Stock, 1998.
- *By Oath Consigned*, Eerdmans, 1968.
- *Treaty of the Great King*, Eerdmans, 1963.

Herman N. Ridderbos

- *The Coming of the Kingdom*, Presbyterian & Reformed, 1992.
- *Paul: An Outline of His Theology*, Eerdmans, 1998.
- *When the Time had Fully Come*, Presbyterian & Reformed, 1957.
- *The Authority of the New Testament Scriptures*, Presbyterian & Reformed, 1992.
- *Redemptive History and New Testament Scriptures*, Presbyterian & Reformed, 1988.

Ned B. Stonehouse

- *Witness of the Synoptic Gospels to Christ*, Baker, 1979.

Franz Delitzsch

- *Old Testament History of Redemption*, Hendrickson, 1995.

E. Earle Ellis

- *Pauline Theology: Ministry and Society*, Eerdmans, 1989.
- *Christ and the Future in New Testament History* (Novum Testamentum, Supplements, 97), Brill Academic, 1999.

Ernst W. Hengstenberg

- *Christology of the Old Testament*, Kregel, 1970.

Theophilus Herter

- *The Abrahamic Covenant in the Gospels*, Mack Publishing Co., 1972

Anthony Hoekema

- *The Bible and the Future*, Eerdmans, 1994.

Philip E. Hughes

- *The True Image: The Origin and Destiny of Man in Christ*, Eerdmans, 1989.

George Eldon Ladd

- *The Presence of the Future*, Eerdmans, 1996.
- *A Theology of the New Testament*, Eerdmans, 1993.

Richard Lints (Reformed)

- *The Fabric of Theology: A Prologomenon to Evangelical Theology*, Eerdmans, 1993.

Marianne Radies

- *The Tent of God*, Eerdmans, 1968.

Charles Kingsley Barrett

- *From First Adam to Last*, A & C Black, Ltd., 1962.
- *New Testament Essays*, SPCK, 1972.
- *Essays on John*, Westminster, 1982.
- *Essays on Paul*, Westminster, 1982.

Raymond E. Brown

- *New Testament Essays*, Bruce Publishing, 1965.

Millar Burrows

- *An Outline of Biblical Theology*, Westminster, 1947.

Brevard Springs Childs

- *Biblical Theology in Crisis*, Westminster, 1970.
- *Biblical Theology of the Old and New Testaments*, Fortress, 1992.

Oscar Cullmann

- *Christ and Time*, Westminster, 1964.
- *Salvation in History*, S.C.M. Press, 1967.

Charles Harold Dodd

- *The Apostolic Preaching and its Developments*, Harper, 1962.

- *According to the Scriptures: The Sub-structure of New Testament Theology*, Lowe & Brydone, 1952.

Floyd V. Filson

- *The New Testament Against its Environment: The Gospel of Christ the Risen Lord* (Studies in Biblical Theology, 3) S.C.M. Press, 1959.
- *Jesus Christ the Risen Lord*, Abingdon, 1956.

Leonhard Goppelt

- *Theology of the New Testament*, Eerdmans, 1983. (two vols.) □ *Apostolic and Post-Apostolic Times*, Adam & Charles Black, 1970.
- *Typos*, Eerdmans, 1982.

Donald E. Gowan

- *Eschatology in the Old Testament*, Fortress, 1986.

Gerhard F. Hasel

- *New Testament Theology: Basic Issues in the Current Debate*, Eerdmans, 1993.
- *Old Testament Theology: Basic Issues in the Current Debate*, Eerdmans, 1991.
- *The Remnant: The History and Theology of the Remnant Idea from Genesis to Isaiah*, Andrews University Press, 1974.
- *Covenant in Blood*, Pacific Press Pub. Association, 1982.

Morna D. Hooker

- *Beginnings: Keys that Open the Gospels*, Trinity Press International, 1988.
- *Not Ashamed of the Gospel*, Eerdmans, 1995.

E. C. Hoskyns and Noel Davey

- *Crucifixion-Resurrection: The Pattern of The Theology and Ethics of the New Testament*, SPCK, 1983.

Werner Georg Kümmel

- *Promise and Fulfillment, The Eschatological Message of Jesus* (Studies in Biblical Theology, 23), S.C.M. Press, 1963.
- *The Theology of The New Testament* (New Testament Library), SCM, 1972.

Andrew T. Lincoln

- *Paradise Now and Not Yet*, Baker, 1988.

Norman Perrin

- *The Resurrection According to Matthew, Mark, and Luke*, Fortress, 1977.
- *The Kingdom of God in the Teaching of Jesus* (New Testament Library), Westminster, 1963.

James D. Smart

- *The Past, Present, and Future of Biblical Theology*, Westminster, 1979.
-

Further Readings:

John Bright

- *The Kingdom of God*, Abingdon, 1985.
- *A History of Israel*, Westminster, 1981.
- *Covenant and Promises: The Prophetic Understanding of the Future in Pre-Exilic Israel*, Westminster, 1976.

Raymond E. Brown

- *Introduction to New Testament Christology*, Paulist Press, 1994.
- *The Birth and Death of the Messiah* (Anchor Bible Reference Library), Doubleday, 1999. (three vols.)

Oscar Cullmann

- *The Christology of the New Testament* (New Testament Library), Westminster, 1996.
- *Christ and Time*, Westminster John Knox, 1975.
- *Salvation in History*, SCM 1967.

C. H. Dodd

- *Old Testament in the New*, Fortress, 1963. □ *Parables of the Kingdom*, Scribner, 1961.

Joseph A. Fitzmyer

- *Pauline Theology*, Prentice Hall, 1967.
- *To Advance the Gospel: New Testament Studies*, Crossroad, 1991.

Morna D. Hooker

- *A Preface to Paul*, Oxford 1979.
- *The Signs of a Prophet: The Prophetic Action of Jesus*, Trinity Press International, 1997.

Chester K. Lehman

- *Biblical Theology*, Herald Press, 1977 (two vols.).

H. Wheeler Robinson

- *Redemption and Revelation in the Actuality of History*, Harper, 1942.
- *Inspiration and Revelation in the Old Testament*, Oxford, 1953.
- *Corporate Personality in Ancient Israel*, T & T Clark, 1981.
- *The Cross in the Old Testament*, Westminster, 1955.

John R. Walters

- *Perfection in New Testament Theology: Ethics and Eschatology in Relational Dynamic*, Mellen Biblical Press, 1995.

G. Ernest Wright

- *The God Who Acts: Biblical Theology as Recital* (Studies in Biblical Theology, 8), S.C.M. Press, 1973.
- *Rule of God: Essays on Biblical Theology*, Doubleday, 1960.

Still Further Readings on Historic Biblical Theology:

James Barr, *Biblical Words for Time* (Studies in Biblical Theology, 33), S.C.M. Press, 1962. John Wick Bowman, *Prophetic Realism and the Gospel: A Preface to Biblical Theology*, Westminster, 1955.

John Bright, *Early Israel in Recent History Writing: A Study in Method* (Studies in Biblical Theology, 19), S.C.M. Press, 1956.

Roland E. Clements, *Prophecy and Covenant* (Studies in Biblical Theology, 43), S.C.M. Press, 1965.

Oscar Cullmann, *Baptism in the New Testament* (Studies in Biblical Theology, 1), S.C.M. Press, 1951.

Walther Eichrodt, *Man in the Old Testament* (Studies in Biblical Theology, 4), S.C.M. Press, 1961.

Neal M. Flanagan, *Salvation History: An Introduction to Biblical Theology*, Sheed & Ward, 1964.

Anton Fridrichsen, *The Root of the Vine: Essays in Biblical Theology*, Dacre Press, 1953.

A. J. B. Higgins, *The Lord's Supper in the New Testament* (Studies in Biblical Theology, 7), S.C.M. Press, 1952.

Ernst Kasemann, *Essays on New Testament Themes* (Studies in Biblical Theology, 41), S.C.M. Press, 1964.

William McKane, *Prophets and Wise Men* (Studies in Biblical Theology, 44), S.C.M. Press, 1965.

John Reumann (ed.), *The Promise and Practice of Biblical Theology*, Fortress, 1991.

Eduard Schweizer, *Lordship and Discipleship* (Studies in Biblical Theology, 28), Alec R. Allenson, 1960.

Samuel L. Terrien, *The Elusive Presence: Toward a New Biblical Theology*, Harper & Row, 1978.

Eric Herbert Wahlstrom, *God Who Redeems: Perspectives in Biblical Theology*, Muhlenberg Press, 1962.

Jo Bailey Wells, *God's Holy People: A Theme in Biblical Theology* (JSOT Sup, 35), Sheffield Academic, 2000.

Walther Zimmerli & Jorg Jeremias, *The Servant of God* (Studies in Biblical Theology, 20), Alec R. Allenson, 1957.

Walther Zimmerli, *Man and His Hope in the Old Testament* (Studies in Biblical Theology II, 20), S.C.M. Press, 1971.

Recommended Books for Biblical Hermeneutics:

Donald A. Carson, *Exegetical Fallacies*, Baker, 1996. ****

D. A. Carson and J. D. Woodbridge (eds.), *Hermeneutics, Authority, and Canon*, Zondervan, 1986.

Grant Osborne, *The Hermeneutical Spiral*, Inter-Varsity, 1991. **** [Int; Ev+; Meth; Past; Lit; Old/New]

Moises Silva, et al (eds.), *Foundations of Contemporary Interpretation*, Zondervan, 1998. [Beg/Int; Ev/Ref; Meth; Nar; Hist; Old/New; Theo; Txt; Comp] ****

Anthony Thiselton, *New Horizons in Hermeneutics*, Zondervan, 1992. ***1/2 [Adv; Ev/Mod; Ph; Meth]

Kevin J. Vanhoozer, *Is there a Meaning in this Text?* Zondervan, 1999. ****1/2 [Int/Adv; Ev+;

Phil; Meth]

Recommended Critical History:

R. J. Coggins and J. L. Houlden (eds.), *Dictionary of Biblical Interpretation*, Trinity Press International, 1990.

John H. Hayes (ed.), *Dictionary of Biblical Interpretation*, Abindon, 1999. (two vols.)

John Goldingay, *Approaches to Old Testament Interpretation*, Inter-Varsity, 1990. (revised ed.)

Douglas A. Knight and Gene M. Tucker (eds.), *The Hebrew Bible and Its Modern Interpreters*. Fortress, 1985.

R. M. Grant and David Tracy, *A Short History of the Interpretation of the Bible*, SCM, 1985.

Recommended Articles:

Luis Alonso-Schökel, "Of Methods and Models" in *Congress Volume: Salamanca, 1983* (Supplements to *Vetus Testamentum*, 36) ed. J. A. Emerton, Brill, 1985: 3-13.

Robert D. Bergen, "Text as Guide to Authorial Intention: An Introduction to Discourse Criticism," *JETS* 30 (1987): 327-336.

Douglas A. Oss, "Canon as Context: Function of 'Sensus Plenior' in Evangelical Hermeneutics," *GTJ* 9 (1988): 105-127.

Grant R. Osborne, "Round Four: The Redaction Debate Continues," *JETS* 28 (1985): 399-410.

More Books

W. Klein, C. Blomberg, and D. Hubbard, *Introduction to Biblical Interpretation*, Word Books, 1993.

R. Morgan and J. Barton, *Biblical Interpretation*, Oxford University Press, 1988.

Books on Intrabiblical Interpretation:

G. K. Beale (ed), *The Right Doctrine from the Wrong Text?* Baker, 1994.

E. Earle Ellis, *Prophecy and Hermeneutic in Early Christianity*, Eerdmans, 1978.

Michael Fishbane, *Biblical Interpretation in Ancient Israel*, Oxford University Press, 1990. [Adv; Jew/Mod; Meth, Txt]

Richard Longnecker, *Biblical Exegesis in the Apostolic Period*, Eerdmans, 1999.

James Kugel, *Early Biblical Interpretation*, Westminster Media, tape series.

Nahum M. Sarna, *Studies in Biblical Interpretation* (JPS Scholars of Distinction Series), JPS, 2000. (compilation)

Books of Particular Interest

James Barr, *The Semantics of Biblical Language*, Oxford University Press, 1961.

G. B. Caird, *The Language and Imagery of the Bible*, Apollos, 1996.

P. Cotterell and M. Turner, *Linguistics and Biblical Interpretation*, SPCK, 1989.

John Goldingay, *Models for Interpretation of Scripture*, Paternoster, 1995.

Leohnard Goppelt, *Typos*, Eerdmans, 1982.

On General Hermeneutics

E. D. Hirsch, *Validity in Interpretation*, Yale University Press, 1967. ***

On Literary Criticism (Narratology, Rhetoric, Poetics . . .)

Canonical

Jan P. Fokkelman, *Reading Biblical Narrative: An Introductory Guide*, Westminster John Knox, 1998. ***
[Int/Beg; Main/Mod; Meth, Nar, Lit]

Tremper Longman III, *Literary Approaches to Biblical Interpretation* (Foundations of Contemporary Interpretation), Zondervan, 1987. [Beg; Ev/Ref; Meth, Lit] ***

Kenneth R. R. Gros Louis, et al (eds.), *Literary Interpretations of Biblical Narratives*, Abingdon, 1974. (compilation)

_____ *Literary Interpretations of Biblical Narratives II*, Abingdon, 1982. (compilation)

More on Canonical Literary Criticism

Walter B. Crouch, *Death and Closure in Biblical Narrative* (Studies in Biblical Literature, 7), Peter Lang, 2000.

Mark Ellingsen, *The Integrity of Biblical Narrative: Story in Theology and Proclamation*, Fortress, 1990. **

Leland Ryken and Tremper Longman III (eds.), *A Complete Literary Guide to the Bible*, Zondervan, 1993. [Beg; Ev; Lit; Meth] ***

Mark Allan Powell et al (eds.), *The Bible and Modern Literary Criticism: A Critical Assessment and Annotated Bibliography*. Bibliographies and Indexes in Religious Studies, 22. Greenwood Press, 1992.

Stephen Prickett, *Reading the Text: Biblical Criticism and Literary Theory*, Blackwell, 1991.

S. E. Porter and T. H. Olbricht, eds. *The Rhetorical Analysis of Scripture: Essays from the 1995. London Conference*. JSNT Supplement, 146, Sheffield Academic Press, 1997. (compilation) varying perspectives from radical post-modern disinterest with the text except as an unblemished plot on which to project its own political feces, to conservative evangelical respect for the text as revelation.

Victor Wilson, *Divine Symmetries: The Art of Biblical Rhetoric*, University Press of America, 1997. conservative perspective; explores the relationship of structure to meaning in the pattern of selected units within ten Biblical books; offers an approach to visualizing the shape of Scripture on the Bible's own terms; extensive indexes and bibliography.

Not Yet Reviewed

D. F. Tolmie, *Narratology and Biblical Narratives: A Practical Guide*, International Scholars Publications, 1998.

Old Testament

On Literary Approaches to Old Testament Literature

Tremper Longman III, "The Literary Approach to the Study of the Old Testament: Promise and Pitfalls," *JETS* 28 (1985): 385-398.

Cynthia L. Miller, "Discourse Functions of Quotative Frames in Biblical Hebrew Narrative" in *Discourse Analysis of Biblical Literature: What it is and What it Offers*, (SBL Semeia Series) ed. W. R. Bodine, Scholars Press, 1995: 155-182.

Recommended Books:

Robert Alter, *The Art of Biblical Narrative*, Basic Books, 1983. **** [Int; Main/Mod; Lit, Meth, Nar]

_____ *The World of Biblical Literature*, Basic Books, 1992. *** [Int; Main; Lit, Meth, Nar] Yairah Amit, *Hidden Polemics in Biblical Narrative*, Brill Academic, 2000.

Shimon Bar-Efrat, *Narrative Art in the Bible* (JSOT Sup, 70), Sheffield Academic, 2000. ****1/2 [Adv; Jew/Ac; Lit, Meth, Nar]

Adele Berlin, *Poetics and the Interpretation of Biblical Narrative*, Eisenbrauns, 1994. **** [Int; Jew/Mod; Lit, Meth, Nar]

Michael Fishbane, *Biblical Text and Texture: A Literary Reading of Selected Texts*, Schocken Books, 1998. *** [Int; Jew/Mod; Lit, Them]

Stephen A. Geller, Edward L. Greenstein, and Adele Berlin (eds.), *A Sense of Text: The Art of Language in the Study of Biblical Literature* (Jewish Quarterly Review Supplement), Eisenbrauns, 1983. (compilation)

David M. Gunn and Danna Nolan Fewell, *Narrative in the Hebrew Bible*, Oxford University Press, 1993. [Adv; Mod; Nar, Lit, Meth] ***

Cynthia L. Miller, *The Representation of Speech in Biblical Hebrew Narrative: A Linguistic Analysis* (Harvard Semitic Monograph, 55), Scholars Press, 1996.

Jean Louis Ska, "Our Fathers Have Told Us": *Introduction to the Analysis of Hebrew Narratives* (Subsidia Biblica, 13), Editrice Pontificio Istituto Biblico, 1990.

Meir Sternberg, *The Poetics of Biblical Narrative: Ideological Literature and the Drama of Reading* (Indiana Studies in Biblical Literature), Indiana University Press, 1987. **** [Adv; Jew/Mod; Meth, Nar, Ph]

Ellen van Wolde (ed.), *Narrative Syntax and the Hebrew Bible* (Biblical Interpretation Series, 29), Brill Academic, 1997. (compilation) ***1/2 [Adv; Main/Mod; Tec; Nar; Meth]

Recommended Articles:

Luis Alonso-Schökel, "Hermeneutical Problems of a Literary Study of the Bible," *Supplement to Vetus Testamentum*, xxviii (1975): 1-15.

Robert Alter, "A Literary Approach to the Bible," *Commentary* 60 (1975): 70-77.

_____ "Biblical Narrative," *Commentary* 61 (1976): 61-67.

Yairah Amit, "The Dual Causality Principle and its Effects on Biblical Literature," *Vetus Testamentum* 37 (1987): 385-400.

Shimon Bar-Efrat, "Some Observations on the Analysis of Structure in Biblical Narrative," *Vetus Testamentum* 30 (1980): 154-173.

Adele Berlin, "Lexical Cohesion and Biblical Interpretation," *Hebrew Studies* 30 (1989): 29-40.

_____ "Literary Exegesis of Biblical Narrative: Between Poetics and Hermeneutics" in *'Not in Heaven': Coherence and Complexity in*

_____ *Biblical Narrative* (Indiana Studies in Biblical Literature) ed. J. Rosenblatt and J. Sitterson, Indiana University Press, 1991: 120-128.

_____ "On the Bible as Literature," *Prooftexts* 2 (1982): 323-327.

_____ "Characterization in Biblical Narrative: David's Wives" in *Beyond Form Criticism: Essays in Old Testament Literary Criticism*. Sources for Biblical and Theological Study, 2, ed. P. R. House, Eisenbrauns, 1992: 219-233. A summary of this article may be found in the author's *Poetics and Interpretation of Biblical Narrative*, Eisenbrauns, 1999, pp. 23-32.

David J. A. Clines, "Story and Poem: The Old Testament as Literature and Scripture," *Interpretation* 34 (1980): 115-127.

L. Helyer, "Hero and Heroine Narratives in the Old Testament," *Southern Baptist Journal of Theology* 2 (1988).

James L. Kugel, "On the Bible and Literary Criticism," *Prooftexts* 1 (1981): 217-236.

Adele Berlin, "On the Use of Traditional Jewish Exegesis in the Modern Literary Study of the Bible" in *Tehillah le-Moshe* (ed. M. Cogan, et al), 1997: 173-183.

On Old Testament Rhetoric

Dale Patrick and Allen Scult, *Rhetoric and Biblical Interpretation* (JSOT Sup, 82), Sheffield Academic, 1990. **** [Adv; Mod; Lit; Txt; Ling]

On Old Testament Poetics

Luis Alonso-Schökel, *A Manual of Hebrew Poetics* (Subsidia Biblica, 11), Editrice Pontificio Istituto Biblico, 2000. [Adv; Mod; Lit; Txt; Ling] ****

John W. Welch (ed.), *Chiasmus in Antiquity: Structures, Analyses, Exegesis*, Research Press, 1999. [Int; Main/Mod; Str] ****

More on Old Testament Literary Criticism

George W. Coats, *Saga, Legend, Tale, Novella, Fable: Narrative Forms in Old Testament Literature* (JSOT Sup, 35), Sheffield Academic, 1986.

Paul R. House, *Beyond Form Criticism: Essays in Old Testament Literary Criticism*. Sources for Biblical and Theological Study, 2. Eisenbrauns, 1992. (compilation)

More Books on Old Testament Narratology:

Robert C. Culley, *Studies in the Structure of Hebrew Narrative*, Fortress, 1976.*** [Adv; Main; Lit, Meth, Nar]

_____ *Themes and Variations: A Study of Action in Biblical Narrative* (SBL Semeia Studies), Scholars Press, 1992. ***

Tal Goldfajn, *Word Order and Time in Biblical Hebrew Narrative* (Oxford Theological Monographs), Clarendon Press, 1988.

David Jobling, *The Sense of Biblical Narrative* (JSOT Sup, 7 & 39) (2 vols.), Sheffield Academic, 1987. *** [Adv; Main (+); Nar, Lit]

Martin Kessler (ed.), *Voices from Amsterdam: A Modern Tradition of Reading Biblical Narrative* (SBL Semeia Series), Scholars Press, 1994.

Pamela J. Milne, *Vladimir Propp and the Study of Structure in Hebrew Biblical Narrative* (Bible and Literature, 33), Almond Press, 1988.

Peter D. Miscall, *The Workings of Old Testament Narrative* (SBL Semeia Studies), Scholars Press, 1983. ** [Int; Main (+); Lit, Nar, Meth]

Jason P. Rosenblatt and Joseph C. Sitterson Jr. (eds.), *Not in Heaven: Coherence and Complexity in Biblical Narrative*. Indiana Studies in Biblical Literature, Indiana University Press, 1991. (compilation) *** [Adv; Main; Lit, Ph, Nar]

George W. Savran, *Telling and Retelling: Quotation in Biblical Narrative* (Indiana Studies in Biblical Narrative), Indiana University Press, 1988.

Uriel Simon, *Reading Prophetic Narratives* (Indiana Studies in Biblical Literature), Indiana University Press, 1997. **** [Adv; Cath/Mod; Lit, Nar, Meth]

Steven Weitzman, *Song and Story in Biblical Narrative: The History of a Literary Convention in Ancient Israel*. Indiana Studies in Biblical Literature, Indiana University Press, 1997. [Adv; Jew/Mod; Lit; Txt-Ling; Nar]

More Articles:

Zecharia Kallai "The Explicit and Implicit in Biblical Narrative" in *Congress Volume: Paris 1992*. Supplements to *Vetus Testamentum*, 61, Brill, 1995: 107-117.

Jonathan Magonet, "Character/Author/Reader: The Problem of Perspective in Biblical Narrative" in *Literary Structure and Rhetorical Strategies in the Hebrew Bible* (ed. L. J. de Regt and Jan de Waard, and J. P. Fokkelman), Eisenbrauns, 1996: 3-13.

Yitshak Avishur, *Studies in Biblical Narrative: Style, Structure, and Ancient Near Eastern Literary Background*, Bibliotheca Persica Press, 1999.

Adele Reinhartz, *Why Ask My Name? Anonymity and Identity in Biblical Narrative*, Oxford University Press, 1998.

Jerome T. Walsh, *Style and Structure in Biblical Hebrew Narrative*, Liturgical, 2001.

More Books on Old Testament Rhetoric:

James Barr (ed.), *Language and Meaning: Studies in Hebrew Language and Biblical Exegesis* (Oudtestamentische Studiën), Brill Academic, 1997. (compilation)

D. J. A. Clines, A. J. Hauser, and D. M. Gunn (eds.), *Art and Meaning: Rhetoric in Biblical Literature*. JSOT Sup, 144, Sheffield Academic, 1982. (compilation) *** [Adv; Main/Mod; Lit, Ling]

L. J. de Regt, J. de Waard, and J. P. Fokkelman (eds.), *Literary Structure and Rhetorical Strategies in the Hebrew Bible*, Eisenbrauns, 1996. (compilation) *** [Adv; Main/Mod; Lit, Nar, Ling]

Roland Meynet and Luc Racaut, *Rhetorical Analysis: An Introduction to Biblical Rhetoric*. JSOT Sup, 256, Sheffield Academic, 1999.

Henry Jansen, "Poetics and the Bible: Facts and Biblical Hermeneutics," *Neue Zeitschrift für systematische Theologie und Religionsphilosophie* 41.1 (1999): 22-38.

More Books on Old Testament Poetics

Stephen Prickett (ed.), *Words and the 'Word': Language, Poetics and Biblical Interpretation*, Cambridge University Press, 1986.

Luis Alonso Schökel, *The Literary Language of the Bible*, D & F Scott, 1998. ***

New Testament

On New Testament Narratology / Narrative Criticism

Jack Dean Kingsbury (ed.), *Gospel Interpretation: Narrative-Critical and Social-Scientific Approaches*, Trinity Press International, 1997. (compilation)

Mark Allan Powell, *What is Narrative Criticism?* (Guides to Biblical Scholarship), Fortress, 1991. ***1/2

Articles and Essays:

Johannes C. de Klerk, "The 'Literariness' of the New Testament Gospels," *Religion & Theology* 4.3 (1997): 208-219.

_____ "Situating Biblical Narrative Studies in Literary Theory and Literary Approaches," *Religion & Theology* 4.3 (1997): 190-207.

Robert C. Tannehill, "The Gospels and Narrative Literature" in *The New Interpreter's Bible*, vol. VIII, Abingdon, 1995.

On New Testament Rhetoric

- Carl Joachim Classen, *Rhetorical Criticism of the New Testament* (WUNT, 128), Mohr Siebeck, 2000.
- George A. Kennedy, *New Testament Interpretation and Rhetorical Criticism*, University of North Carolina Press, 1984. ***1/2 [Int; Mod; Txt; Ling]
- S. E. Porter and D. A. Carson (eds.), *Linguistics and the New Testament: Critical Junctures*, Sheffield Academic Press, 1999. (compilation) ****
- Duane F. Watson (ed.), *Persuasive Artistry: Studies in New Testament Rhetoric in Honor of George A. Kennedy*. JSNT Sup, 50, Sheffield Academic 1992. (compilation)
- C. Clifton Black, *The Rhetoric of the Gospel: Theological Artistry in the Gospels and Acts*, Trinity Press International, 2001.
- Robert W. Funk, *The Poetics of Biblical Narrative. Foundations and Facets: Literary Facets*, Polebridge Press, 1988.

On New Testament Poetics

- John Breck, *The Shape of Biblical Language*, St. Vladimir's Seminary Press, 1994. [Int; Ev; Str, Theo] ***1/2
- Nils W. Lund, *Chiasmus in the New Testament*, Hendrickson, 1942.
- Ronald E. Man, "The Value of Chiasm for New Testament Interpretation," *Bibliotheca Sacra* 141 (1984): 146-157.

More on New Testament Narrative Criticism

- Mieke Bal (ed.) *On Story-Telling: Essays in Narratology Foundations and Facets*. New Testament Literary Facets. Polebridge, 1991. ****
- S. Hauerwas and L. G. Jones (eds.), *Why Narrative? Readings in Narrative Theology*, Wipf & Stock, 1997. ***

More On New Testament Rhetoric

- Stanley E. Porter (ed.), *A Handbook of Classical Rhetoric in the Hellenistic Period, 330 B.C. - A.D. 400*, Brill Academic, 1997. ****

Duane F. Watson and A. J. Hauser, *Rhetorical Criticism of the Bible: A Comprehensive Bibliography with Notes on History & Method*. Biblical Interpretation Series, 4. Brill Academic, 1994. (bibliography) ****

On Classical Rhetoric

G. A. Kennedy, *A New History of Classical Rhetoric*, Princeton University Press, 1995. **** Edward J. Corbett, *Classical Rhetoric for the Modern Student*, Oxford University Press, 1998. ****

R. A. Lanham, *A Handlist of Rhetorical Terms*, University of California Press, 1991. ****

More on Narratology (general)

Erich Auerbach, *Mimesis*, Princeton University Press, 1968. ****

Mieke Bal, *Narratology: Introduction to the Theory of Narrative*, University of Toronto Press, 1998.***

M. C. Parsons, "Reading a Beginning/Beginning a Reading: Tracing Literary Theory on Narrative Openings," *Semeia* 52 (1990) 11-31.

Gerald Prince, *Dictionary of Narratology*, University of Nebraska, 1985. ****

Claus Wahlin (ed.), *Perspectives on Narratology: Papers from the Stockholm Symposium on Narratology*, Peter Lang, 1998. ***

Michael Kearns, *Rhetorical Narratology* (Stages Series, 16), University of Nebraska Press, 1999.****

Susana Onega (ed.) *Narratology: An Introduction*, Addison-Wesley Pub Co., 1996. ***

History of Redemption

Millar Burrows, *An Outline Of Biblical Theology*, Westminster, 1956.

S. G. DeGraaf, *Promise and Deliverance*, Paideia Press, 1977. (four vols.) ****

Gerhard van Groningen, *From Creation to Consummation*, Dordt, 1996.

Geerhardus Vos, *Biblical Theology*, Banner of Truth, 1995. ****1/2

Willem Vangemeren, *The Progress of Redemption*, Baker, 1996. ***1/2

R. W. L. Moberly, *From Eden to Golgotha: Essays in Biblical Theology*, University Press of America, 1992.

Other Biblical Theologies

Brevard S. Childs, *Biblical Theology of the Old and New Testaments*, Fortress, 1993. ***

Chester K. Lehman, *Biblical Theology*, Wipf & Stock, 1998. (two vols.)

Dictionaries of Biblical Theology

D. A. Carson, T. D. Alexander, B. S. Rosner, Graeme Goldsworthy (eds.), *New Dictionary of Biblical Theology*, Inter Varsity Press, 2001. ****

Walter A. Elwell (ed.), *Evangelical Dictionary of Biblical Theology*, Baker, 1996. Xavier Leon-DuFour, *Dictionary of Biblical Theology*, Desclee Company, 1967. ****

Related Dictionaries:

Leland Ryken, et al. (eds.), *Dictionary of Biblical Imagery*, Intervarsity, 1998. ***1/2

W. Bullinger, *Figures of Speech Used in the Bible*, Baker, 1977. **1/2

Walter L. Wilson, *A Dictionary of Bible Types*, Hendrickson, 1999. ***

Covenant and Biblical Theology

Meredith G. Kline, *Structure of Biblical Authority*, Wipf & Stock, 1998.

John G. Reisinger, *Abraham's Four Seeds: A Biblical Examination of the Presuppositions of Covenant Theology*, New Covenant Media, 1998.

Christ in the Old Testament

Edmund Clowney, *Christ in the Old Testament*, Westminster Media, tape series.

_____ *Preaching Christ from the Old Testament*, Westminster Media, tape series.

_____ *Christ in All the Scriptures*, Westminster Media, tape series.

_____ *The Unfolding Mystery: Discovering Christ in the Old Testament*, Presbyterian & Reformed, 1988.

Books on Biblical Theology (definition and method)

Brevard S. Childs, *Biblical Theology in Crisis*, Westminster, 1976.

Francis Watson, *Text and Truth: Redefining Biblical Theology*, Eerdmans, 1998.

Other Books of Interest:

James Barr, *The Concept of Biblical Theology: An Old Testament Perspective*, Fortress, 1999. ****

Issues in Biblical Theology

John S. Feinberg (ed.), *Continuity and Discontinuity: Perspectives on the Relationship Between Old and New Testaments*, Crossway, 1988. (compilation) ****

ACADEMIC INTEGRITY:

As people of Christ, members of the broader academic community, and future professionals, it is incumbent upon every member of the Evangel community to employ and encourage integrity in all our academic and professional pursuits. Any and every instance of academic dishonesty compromises the mission of Evangel University and violates the standards we hold as people of Christ and practitioners within our professional fields. Students are expected to understand and avoid all forms of academic dishonesty, which includes falsification, cheating, collusion, and plagiarism.

As members of the Evangel community, students share the responsibility to deter and report academic dishonesty. Should a student become aware of a violation of academic integrity, he or she is encouraged to report the incident to a faculty member or department chairperson.

It is the responsibility of the faculty to address any and all acts of academic dishonesty. Sanctions for violations of academic dishonesty can include but are not limited to a failing grade on an assignment, a failing grade for the course, suspension from school, or expulsion from the university. Evangel's policy on academic integrity, as published in the Student Handbook, appears in Section VIII. University Policies: Academic Integrity.

ELECTRONIC DEVICES IN THE CLASSROOM:

It is expected that electronic devices will be used during class to support the students' learning. Any use of technology that substantially degrades the learning environment, promotes dishonesty or illegal activities is prohibited.

- *Cell phones should only be used for academic purposes during class. It is not permissible to answer cell phones or engage in text messaging while class is in session. Should an emergency situation arise that requires you to use your cell phone, please make the professor aware of the circumstances.*

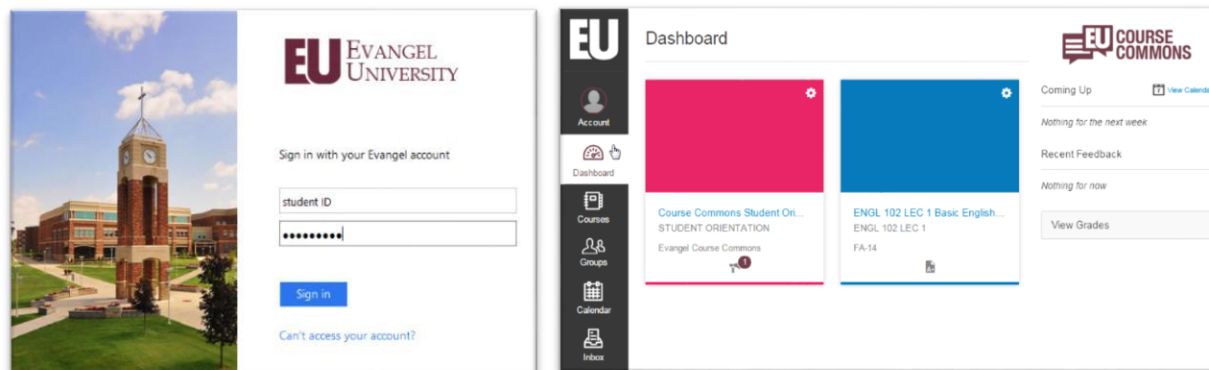
DISABILITY ACCOMMODATIONS:

Evangel University is committed to equal educational opportunities for students with disabilities in accordance with Section 504 of the Rehabilitation Act of 1973 and the American with Disabilities Act as amended (ADA). Academic Support, a division of the Center for Student Success, is the office designated by Evangel University to review disability documentation, determine reasonable accommodations, and develop plans for the provision of such accommodations.

If you have already established accommodations through Academic Support and receive accommodation memos, please meet with me to discuss the provisions of those accommodations as soon as possible (accommodations are not retroactive). If you have not yet established accommodations, but have a disability or health condition (permanent or temporary) that may have some impact on your work in this class and for which you may require accommodations, you are welcome to contact Academic Support staff in the Center for Student Success (ZM-208; 417-865-2815 x.8215) so that accommodations can be arranged. See the Disability and Academic Accommodations Handbook for further information on the accommodations process.

— COURSE COMMONS Information —

This course will use COURSE COMMONS, Evangel's learning management system. There are links to COURSE COMMONS in the Student Portal and the Evangel website. The login page for COURSE COMMONS is <https://courses.evangel.com/>.

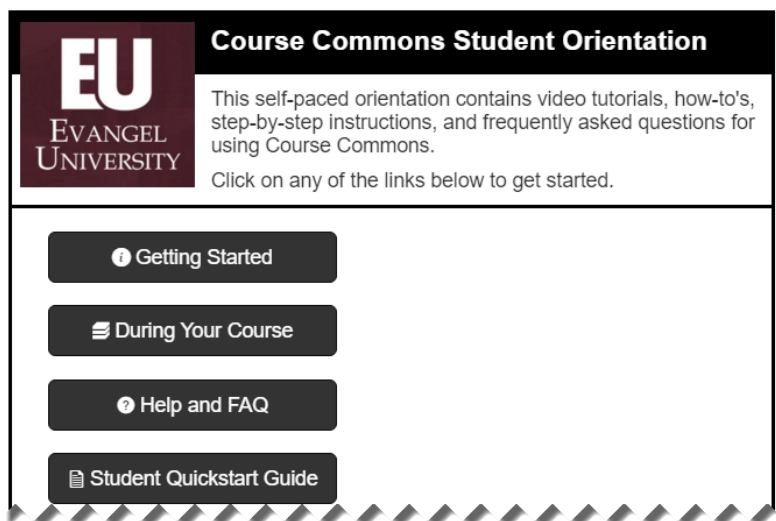


**Use your
Evangel**

username and password to login.

COURSE COMMONS STUDENT ORIENTATION

All Evangel students have access to the [Course Commons Student Orientation](#). If you are new to COURSE COMMONS you are encouraged to take advantage of this excellent resource. As part of your course preparation, this will help you make the most of the features that are available to you as a student.



ACCESSING THE COURSE IN COURSE COMMONS

Access your courses list by clicking on the Courses icon on the Global Navigation menu on the left of the screen. You can also click on the course card on the Dashboard.

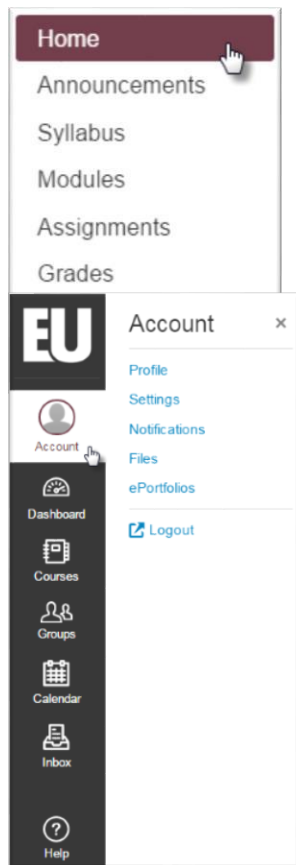
To customize your Courses list, see the following Help Guide: [How do I customize my Courses list?](#)

Students will have access to this course in COURSE COMMONS seven (7) days before the official beginning of the semester. Students have until seven (7) days after the semester begins to complete financial registration. If financial registration is not completed by the seventh day, course access will be revoked.

After the end of the semester, students will have read-only access to the course through COURSE COMMONS. Only access to already submitted work, course resources and grades will be available.

ACCESSING COURSE CONTENT IN COURSE COMMONS

The professor controls the availability of course content and features. Some items may be unavailable until a date set by the professor.



You can navigate the course content and features using the Course Navigation menu on the left. This menu can be customized by the professor, so it may differ from course to course, depending on what features the professor has chosen to make available.

You can collapse the Course Navigation menu to focus on the page content. Click on the menu icon in the upper left (which looks like 3 lines). You can expand the menu by clicking on the menu icon again.

All course content (syllabus, modules, course materials, assignments, online quizzes, online discussions, grades, etc.) can be accessed using the links in the Course Navigation menu. Students can adjust their personal settings in *COURSE COMMONS*. Click on the Account icon to access the Account menu.

On the **Profile** page, you can add a profile picture to your account. You can also edit your display name, which will show to your instructor and peers throughout *COURSE COMMONS*.

The **Settings** link allows you to add additional contact methods (personal email or cell phone number for text message alerts) to your account. You can also add external services, like Twitter, Skype or Google Drive.

The **Notifications** link allows you to customize *what* notifications you receive from *COURSE COMMONS* and *how* and *when* you receive them. This is a student-centered feature that allows you to optimize your notifications to help you stay connected to what is happening in all your courses.

For more information, see the following pages in the *COURSE COMMONS* Student Orientation: [How to Update your Profile and Settings](#) and [How to Update Your Notifications Preferences](#).

ACCESSING GRADES IN COURSE COMMONS

All course grades will be recorded and shown through *COURSE COMMONS*. Simply click the "Grades" button on the lower right of the Dashboard to access your grades for all courses. You can also use the Grades link in the Course Navigation to access your grades for this course.

For more information on how to check your grades and what you can do from the Grades page, see the following page from the *COURSE COMMONS* Student Orientation: [How to Check My Grades](#).

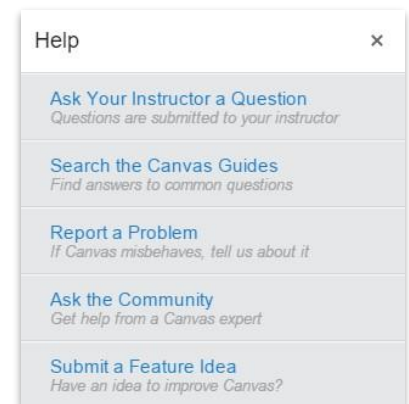
HOW TO GET HELP WITH COURSE COMMONS

Help is never more than a few clicks away! You can access the Help menu from any page in *COURSE COMMONS*.

Click on the Help icon in the lower left corner of the screen. Because the *COURSE COMMONS* is powered by the Canvas Learning Management System, all help guides and helpdesk tickets will reference Canvas.

From the Help menu, you can send a message to your instructor, search the Canvas Help Guides, or report a problem.

You can browse and search the Help Guides using the following link: <https://community.canvaslms.com/community/answers/guides/>.



COURSE COMMONS TROUBLESHOOTING

Do you have a question about a quiz, an assignment, or another item in the course? Contact your professor.

Are you having technical problems with COURSE COMMONS? Click the Help icon, click "Report a Problem" and complete the form to file a ticket for a personal response from the support team. Please be sure to include a thorough description of the problem.

Are you having trouble with your Evangel account (username and password)? Contact the IT Helpdesk at 417-865-2815 ext. 8368 (phone), helpdesk@evangel.edu